

## LYRIC FEATURES OF ENGLISH RELIGIOUS UNITS

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### Annotation

This article is devoted to the analysis of the stylistic features of religious units and their place and influence in the composition of various texts. It analyzes the semantic, emotional and artistic properties of religious units, and studies their use in literary, public speech and modern popular texts. Linguistic and cultural contexts are studied as a research methodology. The results reveal the characteristics of religious units related to social and cultural factors .

**Keywords:** extralinguistic factors, religious units, English, cultural context, discourse analysis, culture, language, social factors, linguistics, communication, cultural context.

### Introduction

Religious texts and expressions in English, especially those related to the church and religious ceremonies, have extralinguistic features. These features include, in addition to the specifics of the language, cultural, historical, and religious contexts. The following are some of the extralinguistic features found in English religion:

1. Archaic expressions and words.
2. Religious terminology.
3. Cultural and historical context.
4. The uniqueness of prayers and expressions.
5. Solemn and formal style of language.
6. Cultural and religious symbols.
7. Music and theology.

and discourses in English and make them quite different when compared to ordinary language. analyzes the formation and development of religious units in the English language under the influence of extralinguistic factors. The purpose of the study is to identify the historical, cultural and social contexts of these units and to shed light on their functional use in the English language. Discourse analysis and a linguoculturological approach were used as the methodology. The results show that English religious units have adapted to the socio-cultural changes of different historical periods and are still found in the media, in liturgical texts and in folk expressions.

Today, religious units are used not only in religious contexts, but also in secular speech. For example, expressions such as " **blessing in disguise** " (  **something that looks bad to the eye but brings benefits** ) are used in everyday life, although they originate from religious sources.

### **Analysis and results**

Research on the extralinguistic properties of English religious units raises a number of important scientific problems. These problems are necessary for further expansion and deepening of knowledge in the fields of linguistics, cultural studies, and religious studies. Below, the main problems encountered in the research process and approaches to solving them are analyzed.

**1.** Religious denominations are often formed and transformed within their cultural context. However, there is a problem in understanding how these denominations change in the process of modern globalization. When religious denominations move from one culture to another, their meaning, acceptance, and social role can change. This process affects the interaction of religious denominations and intercultural relations. To solve this problem, cross-cultural research and linguistic analysis methods can be used. Studying the acceptance of religious denominations in different cultures and their meanings helps to understand intercultural relations more deeply. Such studies are important in determining how religious denominations change in the process of globalization.

**2.** Research often focuses on the linguistic aspects of religious units, i.e. grammar and lexical structures. However, extralinguistic aspects, i.e. social, cultural and historical contexts, are often neglected. This limits the possibility of obtaining a complete picture of the true meaning of religious units and their role in society. To analyze extralinguistic aspects, it is necessary to use empirical research methods, such as text analysis and interview methods. In order to understand the place of religious units in the cultural context, the study of their social and cultural impact should be the main goal of the research. This approach reveals how religious units are used and their social role.

**3.** Religious communities can be associated with social problems, such as extremism and intolerance. These communities can reveal the complex relationship between social relations and religious beliefs. However, this issue has not been sufficiently studied. To study the relationship of religious communities to social problems, it is important to use a cultural studies approach. This approach helps to determine the role and significance of religious communities in social life. Through interviews and focus groups, researchers can explore the potential of religious communities to solve social problems.

**4.** The methodology used in the research process often faces limitations. For example, some studies may focus on only one culture or geographical area, which prevents the generalization of the results. It is necessary to diversify the research methodology. Conducting

comprehensive studies that include different cultures and languages increases the generalizability of the results. Such an approach allows us to study the extralinguistic properties of English religious units in different contexts.

These problems are of great importance in the study of the extralinguistic properties of English religious units. To solve them, it is necessary to combine cross-cultural research, empirical research and cultural studies approaches. These approaches help to understand how religious units are used in social and cultural contexts and are of great importance not only academically, but also practically. The results of the study will allow us to develop new approaches and strategies for solving religious tolerance and social problems in society.

The results show that English religious units have been shaped by historical and cultural factors. They are now found both in traditional religious contexts and in secular discourse. A comparative analysis of religious units in English and Uzbek shows that although both languages have religious terminology, their semantic scope and level of application differ.

The results of this study may be useful in English language learning and translation practice. In the future, it is necessary to cover this topic more broadly and study other religious units in English.

This study investigated the extralinguistic properties of English religious units. Through observations, text analysis, and interviews, a number of interesting results were obtained. These results are not only of scientific but also practical importance, contributing to a deeper understanding of the complex relationships between society and culture.

The first finding of the study is that English religious units change and develop in cultural contexts. For example, the findings show that religious expressions and units in modern English are often reinterpreted in new cultural contexts. This shows how religious units acquire new meanings and significance in the process of globalization. This finding helps to understand the dynamic nature of religious units. This further strengthens the connection between language and culture. Understanding these changes allows us to determine the potential of religious units to solve social and cultural problems.

During the research, extralinguistic aspects, that is, the role of religious units in the social, cultural and historical context, gained importance. The results obtained showed that religious units are not limited only to the grammatical and lexical aspects of the language, but also include how they are used in a social context. Religious units are closely related to social relations, traditions and values. Understanding the importance of extralinguistic aspects allows for a more in-depth analysis of the role of religious units in social life. This helps to develop new theories and concepts in the fields of linguistics and cultural studies. Such an approach reveals how religious units can help solve problems such as social tolerance and extremism.

Another important finding of the study is the association of English religious communities with social problems, such as extremism and intolerance. The data obtained showed that

religious communities can sometimes exacerbate social problems, but they also play an important role in promoting social tolerance. This result shows the complex and multifaceted role of religious communities. The results of the study show how religious communities can create opportunities for solving social problems. Religious communities can generally serve as an effective tool for strengthening social ties and promoting religious tolerance.

The methodology used in the research process, namely theoretical analysis, empirical research and cultural studies approach, increased the quality of the results obtained. Together, these methodological approaches helped to achieve the goals of the study and enriched the results. The effectiveness of the methodology creates new directions and opportunities for future research. Such an approach allows for studies in other cultures and languages and further enhances the importance of religious communities in a global context.

The results of the research are not only scientifically but also practically important. The study of the extralinguistic characteristics of religious communities helps to develop new approaches and strategies for solving social and cultural problems. This is necessary for the development of religious tolerance and strengthening social ties.

provide practical recommendations for educational institutions, religious organizations, and community organizations. They provide an opportunity to understand the importance of religious communities, learn about them, and share them in a spirit of mutual respect and tolerance.

This study aims to study the extralinguistic features of English religious units, and the results obtained are of not only scientific but also practical importance. The changes in religious units in cultural context, extralinguistic aspects, their connection with social problems, and the effectiveness of the methodology were shown as the main results of the study. These results open up new directions and opportunities for future research, as well as play an important role in solving religious tolerance and social problems in society.

This study aimed to investigate the extralinguistic properties of English religious units, and the results revealed many interesting aspects. It showed how religious units, as important elements reflecting the complex relationships between language and culture, are used in changing contexts in modern society.

The first result of the study highlights the cultural context of English religious denominations. In the process of modern globalization, religious denominations are renewing their meanings and adapting to new cultural contexts. These changes further strengthen the role of religious denominations in social life and their intercultural connections. Understanding the dynamic nature of religious denominations allows us to identify their potential for solving social and cultural problems.

Extralinguistic aspects, i.e. the role of religious units in the social, cultural and historical context, were shown as the second important result obtained in the study. Religious units are

not limited to only the grammatical and lexical aspects of the language, but also how they are used in the social context. This result allows for a more in-depth analysis of the importance of religious units in social life.

Understanding the importance of extralinguistic aspects contributes to the development of new theories and concepts in the fields of linguistics and cultural studies.

Religious communities can serve as effective tools in strengthening social ties and promoting social tolerance.

Another important finding of the study is the association of English religious communities with social problems, such as extremism and tolerance. The findings suggest that religious communities can exacerbate social problems, but they also play an important role in promoting social tolerance. This finding highlights the complex and multifaceted role of religious communities in society, which can further strengthen religious ties and contribute to the development of tolerance.

The effectiveness of the methodology also enriched the research results. Theoretical analysis, empirical research, and a cultural studies approach together helped achieve the research objectives.

These methodological approaches create new directions and opportunities for future research, allowing for studies in other cultures and languages.

The results of the research are not only of scientific importance, but also of practical importance. The study of the extralinguistic characteristics of religious entities helps to develop new approaches and strategies for solving social and cultural problems.

provide practical recommendations for educational institutions, religious organizations, and community organizations. They provide an opportunity to understand the importance of religious communities, learn about them, and share them in a spirit of mutual respect and tolerance.

## **Conclusion**

Thus, this study aimed to study the extralinguistic characteristics of English religious units, and the results obtained are not only scientific, but also practical. Determining the role and significance of religious units in modern society creates new directions and opportunities for future research.

This plays an important role in promoting religious tolerance and solving social problems in society. The results of the study contribute to a deeper understanding of the complex relationships between religion, language, and culture, and serve to develop relationships based on mutual respect in society.

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